C-O-N-F-I-D-E-N-T-I-A-L

CERTIFICATION OF HANDGUN QUALIFICATION

| Date | |
|--|------|
| | |
| | |
| 25X1 Trainee: (Office of Security) | , |
| Last First Middle Initial | |
| | |
| Trainee completed hours of instruction on handguns a | at |
| 25X1 Subsequently he | |
| Date | |
| fired the Handgun Qualification Course achieving a score of: | |
| Revolver (Cal38) 281 | |
| are a control and a special an | |
| Automatic (Cal 9mm) | |
| Automatic (Cal45) 234 | |
| | |
| | |
| out of a possible 300. | |
| | |
| The trainee demonstrated through his performance in the course | : |
| that he has satisfactorily absorbed the instruction on techniques o | f |
| fire, safety procedures, and maintenance. Accordingly, he is certi | fied |
| as qualified with theabove weapons as of this da | te. |
| | |
| | |
| | |
| 25X1 | |
| | |
| C-O-N-F-T-D-E-N-T-T-A-T | |

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CERTIFICATION OF HANDGUN QUALIFICATION

| | | | | | | | | _ | 24 April 1973 | | | | |
|------|----------|-------------|----------------------|--------|--------|--------|----------------|---------------|---------------|---------|-------|-------|------|
| | | | | | | | | | | Da | te | | |
| 1 . | Trainee: | | | | | | | ገ (0! | ffice | of | Secu | city) | • |
| • | 1102100 | | Last | Fir | st | Midd | lle Ini | tial | | | | | |
| | Tre | inee | complet | ed | 6 | _ hour | rs of i | nstruc | etion | on | hande | guns | at |
| X1 | | | | | | | |] | . Sul | bseq | uent] | Ly he | |
| : | fired th | ne Har | ıdgun Qu | alific | ation | | ate se achi | leving | a sco | ore | of: | | |
| - 4. | | Revo | olver (C | Cal | .38) | | | 258 | | | | | |
| | | Auto | matic (| (Cal | 9mm) | | | | | | | | |
| | | Ant.c | omatic (| Cal | 45) | - | | 265 | | | | | |
| | out of a | | sible 30 inee der | | ited t | hrougl | n his p | perfor | mance | in | the (| cours | e |
| | that he | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | fire, s | arety | proceau | | | | | | THRT | | | | |
| | as qual | ified | with th | 1e | | above | weapo | ns | | as | of t | nis d | ate. |
| | • | | | | | | | | | | | | |
| | | | | | | | | 25X′ | | | | | |
| | | | | C-0 |)-N-F- | I-D-E | -N-T-T- | -A-L | | | | | |
| | , | | | | | | | | | | | | |

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